

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2101220396 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/12/2021 03:11 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

**SUBMITTED BY: JILL RUSSO**

Loan #: 4527632352

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JODEE LEWIS AND CHAD LEWIS WIFE AND HUSBAND**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 04/12/2017 Recorded: 05/24/2017 as Instrument No: 1714415083

Loan Amount: **\$20000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-07-311-001-0000**

County: Cook County, State of Illinois

Property Address: 4957 N CLAREMONT AVENUE CHICAGO, IL 60625

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/10/2020**.

**CITIZENS BANK, N.A.**

By: 

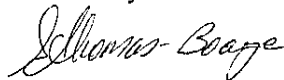
Name: **Stephanie Camara**

Title: **Officer**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **12/10/2020**, before me, **Solange Thomas-Boakye**, Notary Public, personally appeared **Stephanie Camara, Officer** of **CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

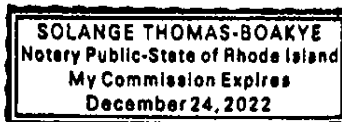


Notary Public: **Solange Thomas-Boakye**

My Commission Expires: **12/24/2022**

Commission #: **763526**

Drafted By: **JILL RUSSO**



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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO,  
COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 7 IN PETER BARTZEN'S SUBDIVISION OF THE NORTH 2 ACRES (EXCEPT THE  
EAST 1/4 OF THE SOUTH 20 FEET THEREOF) OF THE WEST HALF OF THE  
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

APN: 14-07-211-001-0000

Property of Cook County Clerk's Office