## U**NOFFICIAL CC**

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2101220398 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2021 03:12 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, al Gens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDICIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2020-RPL3 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2020-RPL3, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/15/2007, and made by MIGUEL PALMA AND DALILIA SANCHEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS and recorded 11/27/2007 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0733140008</u>.

Upon the property situated in said State and County as there fully described in said Mortgage or herein to wit:

LOT 9 AND THE NORTH 15 FEET OF LOT 10 IN PLOCK 7 IN SECOND ADDITION TO FRANKLIN PARK OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECT ON 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-21-208-053-0000

Property is commonly known as: 3628 N EMERSON AVE, FRANKLIN PARK, IL 60131.

Dated this 11th day of December in the year 2020

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 12 tion on this 11th day of December in the year 2020, by William Eleazar as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/14/2023** 

**TIA FIGUEROA** Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410829490 2020-RPL2-CS3-SALE (R) DOCR T112012-09:11:47 [C-1] EFRMIL1





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