## **UNOFFICIAL COPY**

PREPARED BY:

TRUIST BANK AMIT SHARMA 1001 SEMMES AVENUE **RVW3013 RICHMOND LIEN RELEASE RICHMOND VA 23224** 

Doc#. 2101221031 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2021 09:43 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

**SUBMITTED BY: AMIT SHARMA** 

Loan #: 0208612531

Investor Loan #: 1706781773 MIN: 100010402086125311 MERS Phone #: (888) 6/9-0377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHARTER MORTGAGE COMPANY, its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THOMAS M KLEMM, HIS WITE AND JULIE KLEMM, HUSBAND AND WIFE AS JOINT **TENANTS** 

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHARTER MORTGAGE COMPANY, ITS SUCCESSOPS AND ASSIGNS

Dated: 03/22/2008 Recorded: 04/10/2008 as Instrument No: 0810155022

Loan Amount: \$151000.00

Legal Description: LOT 10 IN BLOCK 7 IN COUNTRY GROVE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 19 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 07-19-304-010-0000 County: Cook County, State of Illinois

Property Address: 2524 LAWN CT SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/10/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHARTER MORTGAGE COMPANY, its successors and assigns

Name: STARR LACKS

Title: Assistant Vice-President

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STATE OF Virginia COUNTY OF **Richmond (City)** } s.s.

On 12/10/2020, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHARTER MORTGAGE COMPANY, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jotary Public: SHEPP I IX
My Commission Expires: 07/31.
Commission #: 143255

Drafted By: AMIT SHARM'

ORAGO

ORAG SHERRI R FARMER