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Doc#. 2101221176 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/12/2021 02:37 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9701475387

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834/32 PH. 208-528-9895

PARCEL No. 08-12-121-030-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIRECTORS FINANCI'AL GROUP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgager of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 23, 2015 executed by M. HAMMAD INAM, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("ME'KS"), AS MORTGAGEE, AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 09, 2015 as Instrument No. 1531312005 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 306 S MAPLE #306 MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 09, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER!"), AS MORTGAGEE, AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS

SONCHRISTENSEN, MICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE

On DECEMBER 09, 2020, before me, ASHLEY RYDALCH, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

Shilly Ruggery ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 ly Commission Expires Mar 29, 2025

POD: 20201204 CF8050115IM - LR - IL

MIN: 100634947000220503

MERS PHONE: 1-888-679-6377

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CF8050115IM-9701475387-INAM

LEGAL DESCRIPTION

Legal Description: THE WEST 20 FEET OF THE EAST 70.83 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) (EXCEPT THE SOUTH 147.06 FEET THEREOF) OF LOTS 4, 5, AND 6 (TAKEN AS A TRACT) AND THE WEST 9 FEET OF THE EAST 114 FEET OF THE NORTH 30.41 FEET OF THE SOUTH 147.06 FEET OF LOTS 4, 5, AND 6 (TAKEN AS A TRACT).

IN H. M. ROSENTHAL'S RESUBDIVISION OF LOTS 3 AND 4 AND THE SOUTH 270 FEET OF LOT 2 IN ETHEL BUSSE'S SUBDIVISION OF PART OF THE PAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET), ACCORDING TO THE PLAT OF H. M. ROSENTHAL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 10, 1962 AS DOCUMENT 2027708.