

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
PRADEEP SAINI
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2101221252 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/12/2021 04:33 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: PRADEEP SAINI

Loan #: **3002898531**
Investor Loan #: **001003840**
MIN: **101096800000082122**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL KERRIGAN AND MARY ELLEN KERRIGAN, HUSBAND AND WIFE

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 11/22/2019 Recorded: 12/17/2019 as Instrument No: 1935110009

Loan Amount: **\$334200.00**

Legal Description: LOT 51 IN THE TERRACE MCKEY AND FOAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33, AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

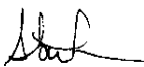
Parcel Tax ID: **05-33-411-030-0000**

County: Cook County, State of Illinois

Property Address: 3025 THAYER ST EVANSTON, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/11/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, its successors and assigns

By: 

Name: **STARR LACKS**

Title: **Assistant Vice-President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On 12/11/2020, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, Assistant Vice-President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, AS NOMINEE FOR **HOMETRUST MORTGAGE CORPORATION**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Drafted By: **PRADEEP SAINI**

Property of Cook County Clerk's Office