

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

LYNDA ROESCH  
PNC BANK, NATIONAL ASSOCIATION  
P. O. BOX 5570  
CLEVELAND, OH 44101



Doc# 2101340063 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/13/2021 02:28 PM PG: 1 OF 3

1000228259  
ANGELA WATTS  
PO Date: 09/16/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399003864640  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE:

THIS CERTIFIES that a certain mortgage executed by

ANGELA YONKER, AN UNMARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated August 29, 2013 calling for the original  
principal sum of dollars (\$233,000.00), and recorded in Mortgage Record , page and/or instrument # 1325210049,  
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to  
wit:

4118 N KENMORE AVE APT 1S, CHICAGO IL - 60613

Tax Parcel No. 14-17-401-070-1028

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 13th day of October, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By

*Karen Borgia*

KAREN BORGIA  
Its ASSISTANT SECRETARY

S ✓  
P 3  
S 1  
M ✓  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

1000228259

MIN# 100196399003864640 MERS PHONE: 1-888-679-6377

ANGELA WATTS

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of October, 2020, personally appeared KAREN BORGIA, ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
2017-RE-648384

*Michael Burkes*  
\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires 5/30/2022

# UNOFFICIAL COPY

**ANGELA WATTS**

**1000228259**

PO Date: **09/16/2020**

## EXHIBIT A

PARCEL 1: UNIT 411-8-1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN GRACELAND TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF UNIT G-25 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 98353980, IN COOK COUNTY, ILLINOIS.