UNOFFICIAL COPY

This Instrument Prepared by and to be Returned to:

Andrew Lampert Federman Steifman LLP 350 North Orleans Street Suite 950 Chicago, Illinois 60654

Permanent Tax Index Numbers And Address: See Exhibit A Doc# 2101341083 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/13/2021 03:15 PM PG: 1 OF :

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE

KNOW ALL MEN BY THESE PRESENTS, 1"HAT THE BUDMAN BUILDING, LLC, an Illinois limited liability company ("Mortgagee"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claims unto HILHAVEN, LLC, an illinois limited liability company, any title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by:

Mortgage dated September 3, 2020 and recorded November 12, 2020 as document number 2031717046, made by Hilhaven, LLC, an Illinois limited liability company, to The Budman Building, LLC, an Illinois limited liability company, to secure an indebtedness of \$253,533.00 and such other sums as provided therein.

CTT. 2068A13403LP 10/1 SM







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in and to the premises described in <u>Exhibit A</u> attached hereto only, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF,	the undersigned has executed this instrument.
	THE BUDMAN BUILDING, LLC an Illinois limited liability company
By: STATE OF ILLINOIS)	Leigh Ballen Manager
0/	
STATE OF ILLINOIS)	C
) SS COUNTY OF COOK)	OUNX
that Leigh Ballen, Manager of THE BUD to be the same persons whose names a appeared before me this day in person a	for said County and State, do hereby certify DMAN BUILDING, LLC, personally known to me are subscribed to the icregoing instrument, and acknowledged that signed and delivered the act, and the free and voluntary act of said
Given under my hand and official seal, t	his <u>4</u> of <u>2020</u> .
	TARA HOLLAWAY Official Seal y Public - State of Illinois sission Expires Dec 30, 2023

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Exhibit A

LEGAL DESCRIPTION OF PROPERTY

LOT 26 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY ILLINOIS**

Addre to Dearth Or Coot County Clerk's Office Property Address: 1041 North California Avenue, Chicago, Illinois 60622

PIN: