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UCC	FINA	NCING	STA	TEN	IENT

Recorded at Request of: Vivint Solar Developer, LLC

FOLLOW INSTRUCTIONS	Vivint Solar Developer, LLC
A. NAME & PHONE OF CONTACT AT FILER (877-404-4129 (option 7)	optional)
B. E-MAIL CONTACT AT FILER (optional)	
filings@vivintsolar.com	
C. SEND ACKNOWLEDGMENT TO: (Name a	nd Address)
	\neg
Vivint Solar Developers, LLC	.1
PO Box 981440	
El Paso, TX. 75398-1440	

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Doc# 2101355013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/13/2021 10:30 AM PG: 1 OF 4

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	Vivint Solar Developers, LLC	7.	والوالية المعامدة			
	PO Box 981440				- ,	· ·
۱	El Paso, TX. 75395-1440	ı				
_ '			THE ABOVE SPA	CE IS FO	R FILING OFFICE USE	ONLY
1. [DEBTOR'S NAME: Provide, y and Debtor name (1a or 1b) (use exact, full lame will not fit in line 1b, leave a" of un of 1 blank, check here and provide in	name; do not omit,	modify, or abbreviate any part of	the Debtor	's name); if any part of the In	idividual Debtor's
•	1a. ORGANIZATION'S NAME	the Individual Debto	r information in item 10 of the Fi	nancing St	atement Addendum (Form Ud	CC1Ad)
0 D						
OR	16. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	Mcdonald	Chandra		K.		
	MAILING ADDRESS	CITY		STATE	POSTAL CODE:	COUNTRY
i	7101 MAGNOLIA DR	HAZEL C	CREST	IL	60429-1022	USA
r	DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use (xac), full in name will not fit in line 2b, leave all of item 2 blank, check here and provide 2a. ORGANIZATION'S NAME	he Individual Debto	r information in item 10 of the Fi	nancing St	atement Addendum (Form UC	CC1Ad)
OR	2b. INDIVIDUAL'S SURNAME	FIRST PEPSONA	LNAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c.	MAILING ADDRESS	CITY	7%	STATE	POSTAL CODE	COUNTRY
3. 5	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	RED PARTY): Prov	ride citt, one Secured Party nam	e (3a or 3b)	·
۵.	3a. ORGANIZATION'S NAME Vivint Solar Developer, LLC		C/			
OK.	3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	1800 W. Ashton Blvd.	Lehi		UT	84043	USA
4. C	OLLATERAL: This financing statement covers the following collateral:					
	See Exhibit A attached hereto.				FFICO	

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien X Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/But	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	
Acct # S-6428422	

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UCC FINANCING STATEMENT ADDENDUM

OLLOWINSTRUCTIONS					
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Stateme because Individual Debtor name did not fit, check here	ent; if line 1b was left blank				
9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S SURNAME					
Mcdonald					
FIRST PERSONAL NAME					
Chandra ADDITIONAL NAME(S', NITTAL (S)					
K.	SUFFIX				
		THE ABOVE	SPACE	S FOR FILING OFFIC	USE ONLY
DEBTOR'S NAME: Provide (10a or .0b only one additional Debtor nam do not omit, modify, or abbreviate any pair of ".c. Debtor's name) and enter the	ne or Debtor name that did not fit in he mailing address in line 10c	line 1b or 2b of the F	inancing S	Statement (Form UCC1) (u	e exact, full nam
10a, ORGANIZATION'S NAME					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME	<u>.</u>			-	
· O			_		
INDIVIOUAL'S ADDITIONAL NAME(S)/INITIAL(S)	77				SUFFIX
: MAILING ADDRESS	1		,		
, WAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
			l .		
			ļ	<u> </u>	
. ADDITIONAL SECURED PARTY'S NAME of ASSIG	GNOR SECURF O PARTY	S NAME: Provide o	nly <u>one</u> na	me (11a or 11b)	
ADDITIONAL SECURED PARTY'S NAME OF ASSIGNATION'S NAME	GNOR SECURTO PARTY	S NAME: Provide o	nly <u>one</u> na	ime (11a or 11b)	
118. ORGANIZATION'S NAME	GNOR SECURE O PARTY'S	S NAME: Provide o			SUFFIX
118. ORGANIZATION'S NAME	7/	S NAME: Provide o		Ime (11a or 11b) NAL NAME(S)/INITIAL(S)	SUFFIX
11B. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME	7/	S NAME: Provide o			SUFFIX
11B. ORGANIZATION'S NAME . 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS	FIRST PERSONAL NAME	S NAME: Provide o	ADDITIO	NAL NAME(S)/INITIAL(S)	
118. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME C. MAILING ADDRESS	FIRST PERSONAL NAME	S NAME: Provide o	ADDITIO	NAL NAME(S)/INITIAL(S)	
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME c. MAILING ADDRESS	FIRST PERSONAL NAME	S NAME: Provide o	ADDITIO	NAL NAME(S)/INITIAL(S)	
118. ORGANIZATION'S NAME . 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS	FIRST PERSONAL NAME	S NAME: Provide o	ADDITIO	NAL NAME(S)/INITIAL(S)	
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118. ORGANIZATION'S NAME . 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS	FIRST PERSONAL NAME	S NAME: Provide o	ADDITIO	NAL NAME(S)/INITIAL(S)	
118. ORGANIZATION'S NAME . 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS	FIRST PERSONAL NAME	S NAME: Provide o	ADDITIO	NAL NAME(S)/INITIAL(S)	
11B. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral):	FIRST PERSONAL NAME	Con	ADDITIO	NAL NAME(S)/INITIAL(S)	
118. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	FIRST PERSONAL NAME CITY the 14. This FINANCING STATEM covers timber to be c	LENT:	STATE	NAL NAME(S)/INITIAL(S)	COUNTRY
118. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in IREAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16	FIRST PERSONAL NAME CITY the 14. This FINANCING STATEM covers timber to be c	MENT:	STATE	NAL NAME(S)/INITIAL(S)	COUNTRY
ITB. ORGANIZATION'S NAME ITB. INDIVIDUAL'S SURNAME MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in item 16 (if Debtor does not have a record interest):	the 14. This FINANCING STATEM covers timber to be covers timber t	MENT:	STATE	NAL NAME(S)/INITIAL(S)	COUNTRY
This FINANCING STATEMENT is to be filled [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	the 14. This FINANCING STATEM covers timber to be c 16. Description of real estate: County of: Cook	MENT:	STATE	NAL NAME(S)/INITIAL(S) POSTAL CODE collateral X is filed as	COUNTRY B fixture filing
118. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME : MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): X This FINANCING STATEMENT is to be filled [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	the 14. This FINANCING STATEM covers timber to be country of: Cook Address of 17101 M	MENT:	STATE	NAL NAME(S)/INITIAL(S) POSTAL CODE collateral X is filed as	COUNTRY B fixture filing
118. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME : MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): X This FINANCING STATEMENT is to be filled [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	the 14. This FINANCING STATEM covers timber to be c 16. Description of real estate: County of: Cook Address of 17101 N	MENT: ut covers as-e	STATE	NAL NAME(S)/INITIAL(S) POSTAL CODE collateral X is filed as	COUNTRY B fixture filling
118. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME : MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): X This FINANCING STATEMENT is to be filled [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	the 14. This FINANCING STATEM covers timber to be c 16. Description of real estate: County of: Cook Address of Real Estate: APN: 2826	MENT: ut Covers as-e MAGNOLIA DR, I 220280000	STATE	NAL NAME(S)/INITIAL(S) POSTAL CODE collateral X is filed as	COUNTRY B fixture filling
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	the 14. This FINANCING STATEM covers timber to be c 16. Description of real estate: County of: Cook Address of 17101 N	MENT: ut Covers as-e MAGNOLIA DR, I 220280000	STATE	NAL NAME(S)/INITIAL(S) POSTAL CODE collateral X is filed as	COUNTRY B fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable). Name and address of a RECORD OWNER of real estate described in them 16.	FIRST PERSONAL NAME CITY COUNTY of: Cook Address of 17101 N Real Estate: APN: 2826 Property See Ex	MENT: ut Covers as-e MAGNOLIA DR, I 220280000	STATE	NAL NAME(S)/INITIAL(S) POSTAL CODE collateral X is filed as	COUNTRY B fixture filing
This FINANCING STATEMENT is to be filled [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	the 14. This FINANCING STATEM covers timber to be country of: Cook Address of 17101 M Real Estate: APN: 2826	MENT: ut Covers as-e MAGNOLIA DR, I 220280000	STATE	NAL NAME(S)/INITIAL(S) POSTAL CODE collateral X is filed as	COUNTRY B fixture filing

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APN: 28261220280000 Service No.: S-6428422

EXHIBIT A

This NOTICE (this "Notice") is provided by VIVINT SOLAR DEVELOPER, LLC, a Delaware limited liability company ("Company") with reference to the following facts:

- 1. Chandra K. Mcdonald ("Homeowner") and Company entered into that certain Residential Solar System Lease Agreement, dated as of August 25, 2020 (the "Agreement"). Any capitalized term used but not defined herein shall have the meaning ascribed to such term in the Agreement. To request a copy of the Agreement, please contact Company by calling 1.877.404.4129, or by writing at 1800 W. Ashton Blvd., Lehi, UT 84043.
- 2. The Agreement commenced on August 25, 2020 and will terminate on ar proximately May 17, 2041 (the "Term"). At the end of the Term, Homeowner may elect to continue with the Agreement on a year-to-year basis, enter into a new agreement, request removal of the System, or purchase the System. If Homeowner elects removal, then Company shall remove the System within ninety (90) days.
- 3. Pursuant to the Agreement, Homeowner granted to Company a right to access, enter into, and use the Property for the installation, operation, and maintenance of a solar photovoltaic energy system (the "System") at Homeowner's residential property located at 17101 MAGNOLIA DR, HAZEL CREST, County of Cook, IL, 60429-1022 (the "Property").
- 4. Pursuant to the terms and conditions of the Agreement, the Company has agreed to lease the System to Homeowner and Homeowner has agreed to pay monthly rent to the Company.
- 5. Company owns the System, collectively with all associated rights, privileges, assets, incentives, rebates, and benefits arising from, relating to, or attributable to the System (the "System Interests"). At all times during the Term, the System and the System Interests shall remain Company's sole personal property and shall not be deemed or characterized as

- a "fixture" or any part of the "realty" as those terms may be defined by applicable law. THIS NOTICE SHALL NOT IN ANY WAY MODIFY THE CHARACTER OR CLASSIFICATION OF THE SYSTEM. THE SYSTEM IS NOT A FIXTURE.
- 6. COMPANY DOES NOT HAVE A SECURITY INTEREST OR LIEN ON THE PROPERTY. THIS NOTICE SHOULD NOT BE CONSTRUED AS AN ENCUMBRANCE AFFECTING TITLE TO THE PROPERTY.
- 7. Pursuant to the terms and conditions of the Agreement, if the Homeowner proposes to sell or transfer the Property, it must provide Company with thirty (30) days' prior written notice of such sale or transfer, including the name of the proposed purchaser or transferee ("Property Transferee"). If Property Transferee will not assume the obligations under the Agreement, or if Company determines that Property Transferee does not qualify, then Homeowner will be required to purchase the System at Four Dollars (\$4) per watt installed, subject to reduction pursuant to the terms of the Agreement.
- 8. If Homeowner defaults under the Agreement and Company elects to terminate the Agreement, then Homeowner may be responsible to purchase the System at Seven Dollars (\$7) per watt installed, subject to reduction pursuant to the terms of the Agreement. Alternatively, Company may elect to terminate the Agreement and remove and retake the System.
- 9. If Company defaults under the Agreement and Homeowner elects to terminate the Agreement, then Company shall remove the System within ninety (90) days.
- 10. The Agreement is binding upon Homeowner's and Company's respective heirs, legal representatives, successors, and permitted assigns.
- 11. This Notice shall not, under any circumstances, be deemed to modify or change any provision of the Agreement. In the event of any conflict between the terms of this Notice and the Agreement, the Agreement shall control.

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EXHIBIT B

The following described property situated in the County of Cook, State of Illinois, to-wit:

Lot 722 in Hazelcrest Highlands 14th Addition being a Subdivision of part of the Northwest 1/4 of Section 26, and part of the Southwest 1/4 of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois,

Parcel/APN/Tax ID: 28-26-122-028-0000

Cook County, IL-Mcdonaid

OF CONTROLLING OFFICE COOK COUNTY OF DEEDS