UNOFFICIAL COPY

Doc#. 2101301207 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/13/2021 11:26 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2004151128

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

Total Solutions

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 834/2
Ph. 208-528-9895

PARCEL No. 03-09-211-010-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SEPVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Nortgage.

Said Mortgage dated OCTOBER 03, 2016 executed by LURT ASHTON WAGNER AND LAURA MARIE WAGNER, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 19, 2016 as Instrument No. 1629312006 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 105 IN CAMBRIDGE COUNTRYSIDE UNIT NUMBER 4, BEING A SUBDIVISON IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 878 SUSSEX COURT, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or PECEMBER 10, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MGRTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

ALEXANDRA BARZEE, VICE PRE SIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 10, 2020, before me, ANDREA CRIDER, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026

POD: 20201112 RP8020117IM - LR - IL MIN: 100531900000252756

MERS PHONE: 1-888-679-6377