

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 2101306368 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/13/2021 03:38 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY:** JAGRUTI K. SHAHLoan #: **0641340013**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A. as Attorney-in-Fact for U.S. Bank National Association** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY R QUATTROCCHI AND JODIE L QUATTROCCHIOriginal Mortgagee(S): **CONTOUR MORTGAGE GROUP, INC.**Dated: 06/08/2005 Recorded: 07/07/2005 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 0518816341Legal Description: **LOT 23 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 24 IN BLOCK 29 H.W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**Parcel Tax ID: **28-23-228-030-0000**County: Cook County, State of ILProperty Address: 16219 SOUTH HOMAN AVENUE MARKHAM, IL 60426

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/14/2020.

**Wells Fargo Bank, N.A. as Attorney-in-Fact for U.S.****Bank National Association**Power of Attorney previously recorded on 10/08/2014, asInstrument No. **1428144069**, .

By: JAGRUTI K. SHAH

Title: Vice President Loan Documentation

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STATE OF MN  
COUNTY OF Hennepin } s.s.

On 12/14/2020, before me, SUI H. LAU, a Notary Public, personally appeared JAGRUTI K. SHAH as Vice President Loan Documentation of Wells Fargo Bank, N.A. as Attorney-in-Fact for U.S. Bank National Association, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sui H Lau*

Notary Public: SUI H. LAU

My Commission Expires: 01/31/2025



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