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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2101307322 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2021 04:57 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PETER DIAMOND AND VASILIKI DIAMOND** to **JPMORGAN CHASE BANK, N.A.**, dated **10/22/2015** and recorded on **10/30/2015**, in Book N/A at Page N/A, and/or as Document **1530349172** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-36-108-007-0000**

Property Address: **710 KYLEMORE DR DES PLAINES, IL 60016**

Witness the due execution hereof by the owner of said mortgage on **12/14/2020**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **12/14/2020**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA-PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1605608361

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Loan No.: 1605608361

Exhibit A

Land Situated in the County of Cook in the State of IL

Lot 9 in Block 1 in Kylemore Greens Subdivision, being a Subdivision of Lot 2 in the Northwest Water Commission Re- subdivision of the Northwest Water Commission Subdivision, Document No. 26578747 of part of the West 1/2 of Section 36, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded March 9, 1990 as Document 90107361 and Certificates of Correction recorded March 14, 1990 as Document 90113902 and June 13, 1990 as Document 90280431 in Cook County, IL

Property of Cook County Clerk's Office