

UNOFFICIAL COPY

Doc#: 2101312188 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2021 01:27 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800431446

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PATRICIA L KOSCHIK, TRUSTEE OF THE PATRICIA L KOSCHIK DECLARATION OF TRUST DATED APRIL 29, 1996, AMENDED AND RESTATED JANUARY 10, 2007, UNMARRIED** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS bearing the date 10/01/2011 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in **Document # 1130022016**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-29-413-049-1001

Property more commonly known as: 2616 N DAYTON ST #1, CHICAGO, IL 60614

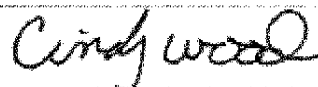
Dated this 14th day of December in the year 2020

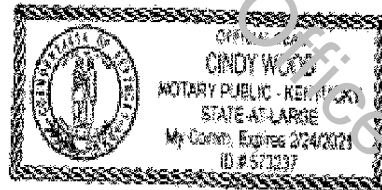
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: 
April D. Ferguson, VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 14th day of December in the year 2020 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Cindy Wood
Notary Public - STATE OF KENTUCKY
Commission expires: 02/24/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 418357723 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100094221120746497 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T122012-07:05:47 [C-2] ERCNIL1



D0065964909

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Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0821355038, (D/ 14-29-413-049-1001), BEING KNOWN AND DESIGNATED AS:

UNIT NUMBER 1 IN THE 3616 NORTH DAYTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: UNIT 29 IN SUBDIVISION OF LOTS 2 TO 6 INCLUSIVE IN H KNOPP'S SUBDIVISION OF THE EAST 12 ACRES (EXCEPTING THE EAST 329.2 FEET THEREOF) IN BLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99350358, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM PATRICIA L. KOSCIHK AS SET FORTH IN DOC # 0821355038 DATED 07/21/2008 AND RECORDED 07/31/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.