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Doc#: 2101312294 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2021 02:49 PM Pg: 1 of 3

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38703345**
Ref Number: **7184003338**
Tax ID: **06-35-400-17-1168**
12/31/2020

Property Address:
333 NEWPORT LN A1
BARTLETT, IL 60103

IL0v2M-RM-SNA38703345 E 12/14/2020 LRP01-OFF

This space for Recorder's use

MID #: 100289918000598162

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR ROYAL PACIFIC FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL PACIFIC FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ROBERT KOPER AND ROSEANNA KOPER, HUSBAND AND WIFE**

Date of Mortgage: **12/23/2019** Original Loan Amount: **\$142,554.00**

Recorded in **Cook County, IL** on: **1/8/2020**, book **N/A**, page **N/A** and instrument number **200810054**

Property Legal Description:
SEE LEGAL ATTACHED

38703345

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7184003338

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/14/2020**

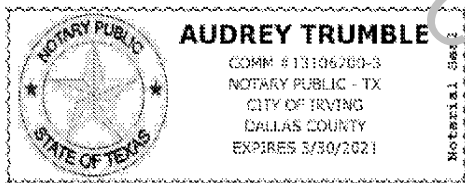
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL PACIFIC FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS


By: 

Jessica Delpit, Vice President

STATE OF TX
COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **12/14/2020**, by **Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL PACIFIC FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**

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LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 14-A-1-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 26083806, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-35-400-117-1168 (Vol. 061)

Property Address: 333 Newport Lane, A1, Bartlett, Illinois 60103

Property of Cook County Clerk's Office