

UNOFFICIAL COPY

Doc#: 2101312297 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2021 02:51 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38703425**
Ref Number: **8013767473**
Tax ID: **19-29-309-009-0000 &**
12/31/2020

Property Address:
7837 MULLIGAN AVE
BURBANK, IL 60459

IL0v2M-RM-SNA38703425 E 12/14/2020 LRP01-OFF

This space for Recorder's use

MID #: 100062604283213355

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **HOMEcomings FINANCIAL NETWORK, INC.**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEcomings FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHRISTOPHER LUCAS AND KATHERINE LUCAS, HUSBAND AND WIFE, NOT AS TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **4/28/2006** Original Loan Amount: **\$279,000.00**

Recorded in **Cook County, IL** on: **5/8/2006**, book **N/A**, page **N/A** and instrument number **0612846065**

Property Legal Description:

LOTS 27 AND 28 IN BLOCK 14 IN FREDERICK H. BARTLETT'S 1ST ADDITION TO GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-29-309-009-0000 AND 19-29-309-010-0000

38703425

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/14/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

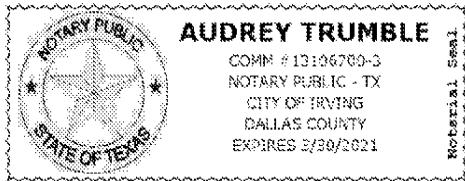
By:  _____

Jessica Delpit, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **12/14/2020**, by **Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**