

UNOFFICIAL COPY

Doc#. 2101318079 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2021 11:34 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0631123486

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SUSAN C. YOUNG** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 04/11/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0428013019**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-08-221-042-0000

Property is commonly known as: 660 N PEORIA ST D, CHICAGO, IL 60622.

Dated this 12th day of December in the year 2020
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

K. Eisele

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 418763884 MRC DOCR T122012-06:44:10 [C-3] ERCNIL1



D0065963749

UNOFFICIAL COPY

Loan Number 0631123486

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of December in the year 2020, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 418763884 MRC DOCR T122012-05:44:10 [C-3] ERCNIL1



D0065963749

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0631123486

'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: UNIT 4 SOUTH IN RIVER WEST COURTS BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: THE EAST 20.67 FEET OF THE WEST 62.34 FEET OF THE SOUTH 36.25 FEET, ALSO THE EAST 15.67 FEET OF THE WEST 62.34 FEET OF THE WEST 62.34 FEET OF THE NORTH 15.58 FEET OF THE SOUTH 51.83 FEET OF LOTS 18, 19, 20 AND 21 (TAKEN AS A TRACT), IN BLOCK 11 IN PHILLIPS AND FAY'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO PERMANENT EASEMENT FOR INGRESS, EGRESS AND PARKING OVER THE PROPERTY LEGALLY DESCRIBED AS FOLLOWS: THE EAST 10.34 FEET OF THE WEST 52.01 FEET OF THE SOUTH 21.67 FEET (LYING BETWEEN PLANE ELEVATIONS OF +13.61 FEET AND +22.511 FEET, CIT OF CHICAGO DATUM), OF LOTS 18, 19, 20 AND 21 (TAKEN AS A TRACT) IN BLOCK 11 IN PHILLIPS AND FAY'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.



418763884



D0065963749

Property of Cook County Clerk's Office