

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Amita Kharadi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2101318023 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2021 09:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Amita Kharadi

Lender ID: **M25**
Loan #: **1459929723**
Investor Loan #: **M25**
MIN: **100196399021852010**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LISA RODRIGUEZ AND KEITH STROM, WIFE AND HUSBAND

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 09/25/2019 Recorded: 10/02/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1927506040

Loan Amount: **\$150000.00**

Legal Description: LOT 7 IN CHARLES P. OGDEN'S SUBDIVISION OF BLOCK 5 IN SNOW AND DICKINSON'S ADDITION TO RIVE FOREST, BEING A SUBDIVISION OF PARTS OF SECTIONS 1 AND 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **15-01-319-007**

County: Cook County, State of Illinois

Property Address: 823 KEYSTONE AVE, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/09/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**

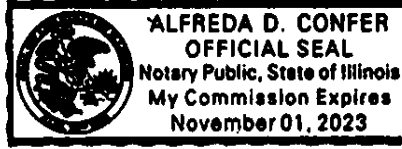
By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 12/09/2020, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Amita Kharadi**

Property of Cook County Clerk's Office