

# UNOFFICIAL COPY

Doc#. 2101318146 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/13/2021 02:06 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
240334-64259773 LE



MERS MIN: 100115600642597733; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Christine Kim unmarried

Recorded in Cook County, Illinois, on 5/8/2020 as Inst # 2012907050

Date of Mortgage: 03/20/2020

Property Address: 3255 Kirchoff Rd Apt 205, Rolling Meadows IL 60008

Legal Description: See attached Exhibit A

PIN#: 02-36-105-0451045

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
12/14/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 12/14/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public  
My Commission expires: 1/31/2024



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## EXHIBIT A

UNIT 205 IN KIRCHOFF MEADOWS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT "S" IN ROLLING MEADOWS UNIT NO. 8, SAID ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 19, 1955 AS DOCUMENT LR1608437

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08048893, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.