## **UNOFFICIAL COPY**

Doc#. 2101320243 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/13/2021 01:31 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800546780

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by NEIL R. VOSS AND HEATHER M. VOLKMAN to C/U AMEP.CA FINANCIAL SERVICES, INC. bearing the date 06/14/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1223726264.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 936 IN NORTHGATE UNIT NING SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-16-116-009-0000

Property is commonly known as: 2643 N DRURY LN, AR LINGTON HEIGHTS, IL 60004.

Dated this 14th day of December in the year 2020 U.S. BANK NATIONAL ASSOCIATION

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2101320243 Page: 2 of 2

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Loan Number 6800546780

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of December in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/(4/2023** 

**TIA FIGUEROA** Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 418509546 DOCR T142012-12:15:51 [C-2] ERCNIL1



