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Doc#: 2101320327 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2021 02:44 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE
VILAYLEUTH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38700745**
Ref Number: **7192346414**
Tax ID: **33-07-400-031-0000**
12/30/2020

Property Address:
19911 LAKE PARK DR
LYNWOOD, IL 60411

IL0v2M-RM-SNA38700745 E 12/14/2020 LRP01OC-OF

This space for Recorder's use

MID #: 100308520060002106

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RONALD HUDSON, MARRIED TO YVONNE M. BURKS-HUDSON**

Date of Mortgage: **5/10/2006** Original Loan Amount: **\$340,783.00**

Recorded in **Cook County, IL** on: **5/19/2006**, book **N/A**, page **N/A** and instrument number **61304031**

Property Legal Description:

LOT 66 IN ESTATES OF LAKE LYNWOOD PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 2004 AS DOCUMENT NUMBER 0434539102, IN COOK COUNTY,

38700745

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7192346414

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/14/2020**

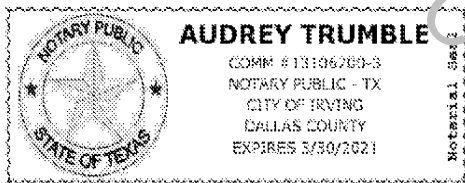
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS


By: 

Jessica Delpit, Vice President

STATE OF TX
COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **12/14/2020**, by **Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**