

# UNOFFICIAL COPY

Doc#. 2101321059 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/13/2021 10:39 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:  
First American Title Insurance Company - Stephanie J Davis  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
240334-70431903-HMF



MERS MIN: 100115600003428759; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Michael P Midgett a single person

Recorded in Cook County, Illinois, on 12/19/2018 as Inst # 1835312029

Date of Mortgage: 12/17/2018

Property Address: 834 W Lakesidepl Apt 1S Chicago IL 60640

Legal Description: Please See Attached Exhibit "A"

PIN#: 14-17-205-059-1029 and 14-17-205-059-1046

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
12/11/2020

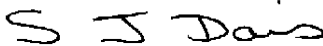
Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 12/11/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public  
My Commission expires: 1/31/2024



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## Exhibit A

### PARCEL 1:

UNIT 834 - 1S AND PU-8 IN LAKESIDE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16, 17 AND 18 (EXCEPT THAT PART TAKEN FOR ALLEY) IN HERDIEN, HOFFLUND AND CARSON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 10 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020364741, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020364741.