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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/13/2021 09:51 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

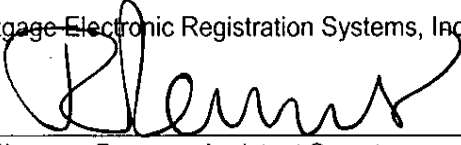
ADAM A WHITE  
4754 N DOVER ST #3G  
CHICAGO, IL 60640

**SATISFACTION OF MORTGAGE**

Loan Number: 1130010021  
MERS MIN: 10024970000499875 MERS Phone: (888) 679-6377  
Property Address: 4754 N DOVER ST UNIT 3G, CHICAGO, IL 60640  
Parcel Number: 14171010301020

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/9/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$192,000.00 secured by the mortgage dated 12/27/2019 and executed by Adam A White, a single man, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Compass Mortgage, Inc., Lender, its successors and/or assigns, recorded on 1/8/2020 as Instrument No. 2000808319, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By:   
Rheanne Parsons, Assistant Secretary

October 12, 2020


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

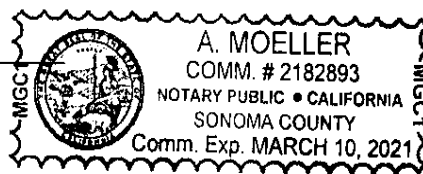
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/12/2020 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By:   
A. Moeller, Notary Public California  
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

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P 2  
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M     
SC     
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INT KV

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## EXHIBIT A

UNIT 3-G IN THE DOVER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90222372, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 4754 North Dover Street, Unit 3G, Chicago, IL 60640  
PIN Number: 14-17-101-030-1020

Property of Cook County Clerk's Office

(2019-03762RD.PFD/2019-03762RD/7)