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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2101339072 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2021 10:49 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2020-RPL4 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2020-RPL4, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/05/2008, and made by BRENDA WILLIAMSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR E-LOAN, INC., ITS SUCCESSORS AND ASSIGNS and recorded 03/18/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0807805140.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 32-25-117-016-0000

Property is commonly known as: 21742 JEFFREY AVENUE, SAUK VILLAGE, IL 60411.

Dated this 11th day of December in the year 2020

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

Tony Jones

TONYA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

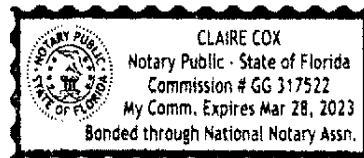
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of December in the year 2020, by Tonya Jones as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

CLAIRE COX

COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 411732705 2020-RPL2-CS3-SALE (R) DOCR T112012-01:06:51 [C-2] EFRMIL1



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'EXHIBIT A'

LEGAL DESCRIPTION: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF LOT 3 A DISTANCE OF 92.27 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES 39 MINUTES, 10 SECONDS WEST 32.59 FEET ALONG SAID WEST LINE; THENCE NORTH 76 DEGREES 27 MINUTES 25 SECONDS EAST 131.49 FEET THROUGH A PARTY WALL TO THE EAST LINE OF LOT 3; THENCE SOUTHERLY 32.31 FEET ALONG THE EASTERLY LINE OF LOT 3; THENCE SOUTH 76 DEGREES 40 MINUTES 22 SECONDS WEST 137.89 FEET THROUGH A PARTY WALL OF THE PLACE OF BEGINNING; ALL IN BLOCK 11, IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NO. 22296201, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office