

# UNOFFICIAL COPY

Doc#. 2101339131 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/13/2021 11:28 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200804091

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TUYEN NGUYEN AND LIEM PHAM** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 06/22/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1818018056**.

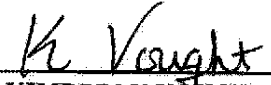
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAGLE RIDE CONDOMINIUM IV AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94853963, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-32-102-003-1002

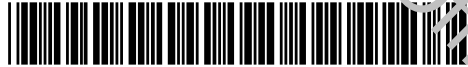
Property is commonly known as: 17849 BERNARD DR UNIT 2, ORLAND PARK, IL 60467.

**Dated this 12th day of December in the year 2020**  
**U.S. BANK NATIONAL ASSOCIATION**

  
\_\_\_\_\_  
**KIMBERLY VOUGHT**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 418841211 DOCR T122012-12:33:19 [C-2] ERCNIL1



\*D0065939183\*

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Loan Number 2200804091

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 12th day of December in the year 2020, by Kimberly Vought as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 418841211 DOCR T122012-12:33:19 [1-2] ERCNIL1



\*D0065939183\*

Property of Cook County Clerk's Office