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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2101339315 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/13/2021 03:13 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
ERIKA PAZ

MIN: **10019636800123015**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$540000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **04/27/2007** and recorded on **03/04/2007**, as Instrument No. **0712439063**

Legal Description: **LOT 9 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 4 IN STEWART D ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE NW 1/4 OF THE NW FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN THE SUBDIVISION OF THE SE 1/4 OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS.**

Property Address: **5500 N LINDER AVE CHICAGO, IL 60630**

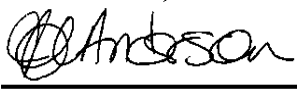
Parcel Identifier No: **13-09-101-040-0000**

Original Mortgagor: **JOHN MURRAY AND CATHERINE MURRAY, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **12/14/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 

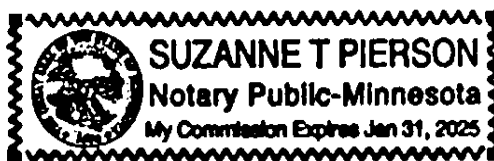
JENNIFER RAE ANDERSON, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

On **12/14/2020** before me, **SUZANNE T PIERSON**, a Notary Public, personally appeared **JENNIFER RAE ANDERSON**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



SUZANNE T PIERSON, Notary Public
My Commission Expires: **01/31/2025**



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