

Illinois Anti-Predatory Lending Database Program

Certificate of Exemption



Report Mortgage Fraud
844-768-1713



2101442016

Doc# 2101442016 Fee \$66.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/14/2021 12:15 PM PG: 1 OF 6

The property identified as: PIN: 29-30-403-012-0000

Address:

Street: 17212 FORESTWAY DRIVE

Street line 2:

City: HAZEL CREST

State: IL

ZIP Code: 60429

Lender: THE HUNTINGTON NATIONAL BANK

Borrower: ANTHONY JARRETT JR

Loan / Mortgage Amount: \$3,912.96

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

S Y
P B
S X
M ND
SC X
E Yes
INT AS

Certificate number: DB29757E-2621-4942-A42A-CBE0AD2D0B6A

Execution date: 8/4/2020

UNOFFICIAL COPY

This is to certify that this instrument was prepared by
Huntington National Bank, one of the parties named
in the instrument

AFTER RECORDING RETURN TO:
Huntington National Bank
Attn: Sabrina L Rucker,
GW2W46
5555 Cleveland Avenue
Columbus, OH 43231



Sabrina Rucker NMLS ID 63849
Sabrina Rucker for Huntington National Bank
5555 Cleveland Avenue
Columbus, OH 43231

PARTIAL CLAIM MORTGAGE

- **FHA Case No. 137-954972 Loan No. 70303425**
- **Instrument Number 1817749237 MIN: 100115600002538000**
- "I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law." Sabrina L Rucker

This document was prepared by: The Huntington National Bank

THIS SUBORDINATE MORTGAGE ("Security Instrument") is given on
8/4/2020

The Mortgagor is ANTHONY JARRETT JR) ("Borrower")


This Security Instrument is given to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, SW, Washington, DC 20410 ("Lender"). Borrower owes Lender the principal sum of Three Thousand Nine Hundred Twelve Dollars and Ninety Six Cents (**U.S. \$3,912.96**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for the full debt, if not paid earlier, due and payable on **7/1/2048**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to the Lender, with the power of sale the following described property located in Cook: which has the address of **17212 FORESTWAY DR EAST HAZEL CREST, 60429 IL**

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All

UNOFFICIAL COPY

This is to certify that this instrument was prepared by
Huntington National Bank, one of the parties named
in the instrument

AFTER RECORDING RETURN TO:
Huntington National Bank
Attn: Sabrina L Rucker, GW2W46
5555 Cleveland Avenue
Columbus, OH 43231



Sabrina Rucker NMLS ID 563849
Sabrina Rucker for Huntington National Bank
5555 Cleveland Avenue
Columbus, OH 43231

replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant agree as follows:

1. Payment of Principal. Borrower shall pay when due the principal of the debt evidenced by the Note.

2. Borrower Not Released; Forbearance By Lender Not a Waiver. Extension of the time of payment of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. Lender shall not be required to commence proceedings against any successor in interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver of or preclude the exercise of any right or remedy.

3. Successors and Assigns Bound; Joint and Several Liability; Co-signers. The covenants and agreements of this Security Instrument shall bind and benefit the successors and assigns of Lender and Borrower. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the term of this Security Instrument or the Note without that Borrower's consent.

4. Notices. Any notice to Borrower provided for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to the Property Address or any other address Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to: Department of Housing and Urban Development, Attention: Single Family Notes Branch, 451 Seventh Street, SW, Washington, DC 10410 or any address Lender designates by notice to Borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

UNOFFICIAL COPY

This is to certify that this instrument was prepared by
Huntington National Bank, one of the parties named
in the instrument

AFTER RECORDING RETURN TO:
Huntington National Bank
Attn: Sabrina L Rucker, GW2W46
5555 Cleveland Avenue
Columbus, OH 43231



Sabrina Rucker NMLS ID 563849
Sabrina Rucker for Huntington National Bank
5555 Cleveland Avenue
Columbus, OH 43231

5. Governing Law; Severability. This Security Instrument shall be governed by Federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.

6. Borrower's Copy. Borrower shall be given one conformed copy of the Note and of this Security Instrument.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

7. Acceleration; Remedies. If the Lender's interest in this Security Instrument is held by the Secretary and the Secretary requires immediate payment in full under Paragraph 4 of the Subordinate Note, the Secretary may invoke the non-judicial power of sale provided in the Single Family Mortgage Foreclosure Act of 1994 ("Act") (12 U.S.C. § 3751 et seq.) by requesting a foreclosure commissioner designated under the Act to commence foreclosure and to sell the Property as provided in the Act. Nothing in the preceding sentence shall deprive the Secretary of any rights otherwise available to a Lender under this paragraph or applicable law.

BY SIGNING BELOW. Borrower accepts and agrees to the terms contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

The Huntington National Bank
Lender

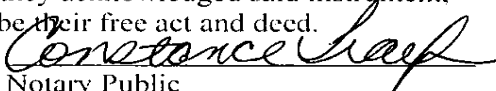


ANTHONY JARRETT JR -

Borrower

STATE OF ILLINOIS
COUNTY OF COOK, SS:

On the 19th day of AUGUST, 2020 before me personally appeared ANTHONY JARRETT JR & to me known and known by me to be the party (or parties) executing the foregoing instrument, and (he or she) they acknowledged said instrument, by (his or her) their execution of said instrument to be their free act and deed.




Notary Public

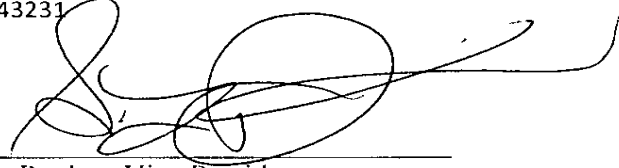
UNOFFICIAL COPY

This is to certify that this instrument was prepared by
Huntington National Bank, one of the parties named
In the instrument

AFTER RECORDING RETURN TO:
Huntington National Bank
Attn: Sabrina L Rucker, GW2W46
5555 Cleveland Avenue
Columbus, OH 43231



Sabrina Rucker NMLS ID 563849
Sabrina Rucker for Huntington National Bank
5555 Cleveland Avenue
Columbus, OH 43231



By: _____
Sabrina Rucker, Vice President

STATE OF OHIO
COUNTY OF FRANKLIN, SS:

Before me, a notary public in and for said county, personally appeared Sabrina Rucker ,
known to me to be the person who, as a Vice President of the Huntington National Bank,
the corporation which executed the foregoing instrument, signed the same, and that she
did so sign said instrument in the name and upon behalf of said corporation as such
officer; that the same is her free act and deed as such officer and the free and corporate
act and deed of said corporation; that she was duly authorized thereunto by its board of
directors. In testimony whereof, I have hereunto subscribed my name on this
date: August 19, 2020

9-9-20

Notary Public for Sabrina Rucker only



Linda Neff
LINDA NEFF
Notary Public, State of Ohio
My Commission Expires
12-28-2023

PROPERTY OF Frank County Clerk's Office

UNOFFICIAL COPY

**ALTA COMMITMENT FOR TITLE INSURANCE
EXHIBIT "A"
LEGAL DESCRIPTION**

ISSUED BY:
STEWART TITLE GUARANTY COMPANY

File No.: 01146-58020

LOT 51 (EXCEPT PART TAKEN BY THE ILLINOIS TOLL HIGHWAY COMMISSION IN CASE NO. 57S2779) IN BREMERTON WOODS SUBDIVISION OF THAT PART OF THE NORTH 1555.00 FEET (MEASURED ON THE WEST LINE) OF THE WEST 1/2 OF THE SOUTHEAST 1/4, WHICH LIES WEST OF THE WEST LINE OF WOOD STREET AND WEST OF THE WESTERLY LINE OF GOVERNORS' HIGHWAY AS DEDICATED BY PLAT OF THE DEDICATION RECORDED DECEMBER 1, 1933 AS DOCUMENT NUMBER 11323613 AND LYING EAST OF THE EAST LINE OF DIXIE HIGHWAY AND SOUTH OF THE SOUTH LINE OF 171ST STREET OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16190835, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office