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Doc# 2101455009 Fee \$62.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/14/2021 09:48 AM PG: 1 OF 4

Record & Return To: Corporation Service Company PO Box 3008 Tallahassee, FL 32315

This Instrument Prepar d Fy: CIBC Bank USA 120 S. LaSalle St Chicago, IL 60603 312-564-2134

This Instrument Prepared By: Augusto Sanulong

Loan #: Waterford-x0783/92 Deal Name: Private Bank Com

IL, Cook

S746352SAT REF195803970

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILLING.

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, CIBC Bank USA does hereby certify that a certain MORTGAGE SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by 432 POPLAR DRIVE, LIC (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: CIBC Bank USA Dated: 07/19/2019 Recorded: 07/22/2019 Instrument: 1920315163 in Cook

County, IL Loan Amount: \$15,160,000.00

Subordinated on 07/22/2019 Instrument #: 1920315165 in Cook County, IL

Property Address: 432 POPLAR DR, WILMETTE, IL 60091

Parcel Tax ID: 05-34-121-056-0000; 05-34-121-041-0000; 05-34-121-050-0000; 05-34-121-051-0000;

05-34-121-042-0000; 05-34-121-048-0000

Legal description is attached hereto and made a part thereof.

ALSO RELEASING ASSIGNMENT OF LEASES AND RENTS RECORDED AS DOC #1920315164 ON 07/22/2019.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/10/2020.

CIBC Bank USA

By: Name:

Name: Lisette Alamo

Title:

Associate Managing Director

S P S M SC E INT

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Page 2 Loan #: Waterford-x0783/92

REF195803970

State of Illinois County of Cook

On 08/10/2020 before me, Anna Milon, Notary Public, personally appeared Lisette Alamo, Associate Managing Director of CIBC Bank USA who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acced, executed the instrument.

WITNESS my han a and official leaf

Notary Public: Anna Milon

My commission expires: 09/26/207.3

"OFFICIAL SEAL"

ANNA MILON

ANNA MILUN
Notary Public, State of Illinois
My Commission Expires Sept. 26, 2023

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 5 (EXCEPT THE NORTH 16 FEET) AND LOT 6 IN THE SUBDIVISION OF SWARTOUT'S RESUBDIVISION OF LOTS 4 AND 5 IN BLOCK 11 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 IN OWNER'S SUBDIVISION OF LOT 6 IN BLOCK 11 IN WILMETTE VILLAGE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 IN DOIG'S RESUBDIVIS'ON OF LOTS 7 AND 8 IN BLOCK 11 IN WILMETTE VILLAGE IN SECTION 34, TOWNSH,P 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 2 IN MCNAMEE'S RESUBDIVISION OF PART OF LOTS 5, 6, 7 IN DOIG'S RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 1' IN VILLAGE OF WILMETTE, A SUBDIVISION OF THE WEST 63.55 CHAINS OF THE NORTH SECTION OF OUILMETTE RESERVATION, ALSO THE 40 FEET NORTH OF AND ADJUINING THE CENTER LINE OF NORTH AVENUE AND THE 33 FEET SOUTH OF AND ADJUINING THE CENTER LINE OF SOUTH AVENUE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIND'S.

PARCEL 5:

LOT 1 IN MCNAMEE'S RESUBDIVISION OF PART OF LOTS 5, 6, 7 IN DOIG'S RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 11 IN VILLAGE OF WILMETTE, A SUBDIVISION OF THE WEST 63.55 CHAINS OF THE NORTH SECTION OF OUILMETTE RESERVATION, ALSO THE 40 FEET NORTH OF AND ADJOINING THE CENTER LINE OF NORTH AVENUE AND THE 33 FEET SOUTH OF AND ADJOINING THE CENTER LINE OF SOUTH AVENUE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 2, 3, 4 AND THE NORTHWESTERLY 6 FEET OF LOT 5 IN DOIG'S RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 11 IN WILMETTE VILLAGE IN

UNOFFICIAL COF

SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers:

05-34-121-056-0000

05-34-121-041-0000

05-34-121-050-0000

05-34-121-051-0000

05-34-121-042-0000

05-34-121-048-0000

Property Address:

432 Poplar Drive

Of Coop County Clark's Office Wilmette, Illinois 60091