UNOFFICIAL COPY

Doc#. 2101401184 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/14/2021 12:10 PM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300083187

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALEJANDRO PADILLA AND BETSY JEANETTE PADILLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBM BANA, ITS SUCCESSORS AND ASSIGNS bearing the date 06/09/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1716649087.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-17-430-013-0000

Property is commonly known as: 4215 N PARKSIDF. AVE, CHICAGO, IL 60634.

Dated this 15th day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 418999983 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101221700917050357 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I152012-12;24:54 [C-3] ERCNIL1





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2101401184 Page: 2 of 3

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Loan Number 3300083187

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of December in the year 2020, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

USBRC 418999983 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MIN 101221700917050357 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T152012-12:24:54 [C-3] ERCNII 1

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2101401184 Page: 3 of 3

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Loan Number 3300083187

'EXHIBIT A'

LOT 45 IN THOMAS A. CATINO AND SONS' FIRST ADDITION TO PORTAGE PARK GARDEN SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH 30 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH LINE OF WEST BERTEAU AVENUE AS OPENED BY THE CITY OF CHICAGO BY ORDINANCE PASSES JANUARY 28, 1918 AND ORDER OF POSSESSION ENTERED OCTOBER 19, 1926 IN COOK COUNTY, ILLINOIS



