

UNOFFICIAL COPY

Doc#: 2101401261 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/14/2021 01:20 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **WILLIAM J. POWERS JR. AND GERTRUDE M POWERS HUSBAND AND WIFE**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR PEOPLES HOME EQUITY INC. ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 1/17/2014
Note Amount: \$150,000.00
Date Recorded: January 29, 2014
Book/Page/Instrument Number: Document # 1401922061
Property Address: 2533 S HILLOCK AVE, CHICAGO IL 60608 SEE ATTACHED EXHIBIT A
Parcel # 17-29-403-002-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 12/15/2020.



POWERS *20104904*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC. ITS SUCCESSORS AND ASSIGNS

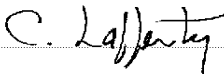
By:



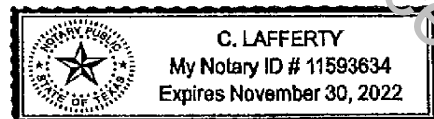
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on December 15, 2020, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 3 IN MAHER'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 22 OF
CANAL TRUSTEES' SUBDIVISION OF SECTION 29, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

2533 S. HILLOCK AVE, CHICAGO, IL 60608

PIN NO.:

17-29-403-002-0000

20104904

CAPITALMORTGAGE/RELEASES/RUSH
Cook County, IL