UNOFFICIAL CO

Doc#. 2101406036 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/14/2021 09:43 AM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) 312-346-7500 Victor A. Des Laurier B. E-MAIL CONTACT AT FILER (optional) vdeslaurier@thompsoncoburn.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Thompson Coburn LLP 55 E. Monroe Street 37th Floor Chicago, IL 60603 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT SULL MUMBER 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 1725844015 09/15/2017 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Fine icity Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement X ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and a so ir dir ate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement Jenu Ted above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of nese three boxes to: Check one of these two boxes: CHAN'Se name and/or address: Complete item 8a c 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, <u>and</u> item 7c DELETE name: Give record name to be deleted in item 8a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - previde only one name (8a or 8b) 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAM ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7') (us. exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME CALLAHAN INDIVIDUAL'S FIRST PERSONAL NAME PATRICK INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX J. JR. 7c. MAILING ADDRESS POSTAL COLE COUNTRY STATE WINNETKA 32 WOODLEY ROAD \mathbb{L} 60093 COLLATERAL CHANGE: Also check onc of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here 🔲 and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME HINSDALE BANK & TRUST COMPANY 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: F#770545

A#1061276

Filed with: IL - Cook County Recorder; Debtor; KATAHDIN PARTNERS, L.P.

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS	I ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A $1725844015 - 09/15/2017$	mendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 c	n Amendment form		
128. ORGANIZATION'S NAME HINSDALE BANK & TRUST COMPANY			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL N. 1. E			
ADDITIONAL NAME(S)/INIT (ALC)	SUFFIX	HE ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
 Name of DEBTOR on related financing statement (Name of a current Deb one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbre 			n 13): Provide only
138. ORGANIZATION'S NAME LA TALIDINI DAD TNIED C. I. D.			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
15. This FINANCING STATEMENT AMENDMENT:	17. Description of responding to the second	al estate:	A a nart
covers timber to be cut covers as-extracted collateral is filed a 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Dobtor does not have a record interest):	hereof for a but not limi furniture, fi	t "A" attached hereto and mad a description of the Collateral, ited to, all machinery, equipm- extures and articles of personal state is described in Exhibit "I made a part hereof."	including ent, property.
18. MISCELLANEOUS:			

2101406036 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT "A" TO UCC FIXTURE FINANCING STATEMENT

HINSDALE BANK & TRUST COMPANY, as Secured Party KATAHDIN PARTNERS, L.P., a Delaware limited partnership, as Debtor

All now existing or owned and hereafter arising or acquired apparatus, machinery, equipment, furniture, fixtures and articles of personal property of any and every kind and nature whatsoever, required for use in or on or in connection with the real property described upon Exhibit "B" hereto, or the management, maintenance, operation or business thereof and all replacements thereof, substitutions therefor and accessions thereto, including, without limitation, any such item now or at any time or times hereafter situated thereon and used to supply or otherwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, y, ven. refrigeration, sprinking, ventilation, mobility, communication, incineration and all other related or other such services

2101406036 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT B TO UCC FIXTURE FINANCING STATEMENT

HINSDALE BANK & TRUST COMPANY, as Secured Party KATAHDIN PARTNERS, L.P., a Delaware limited partnership, as Debtor

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS

THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SOUTH NEW ENGLAND AVENUE, AS DEDICATED BY DOCUMENT 17017838, AT A POINT 348.00 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, THENCE NORTH ALONG SAID WEST LINE OF SOUTH NEW ENGLAND AVENUE A DISTANCE OF 175.00 FEET; THENCE WEST, PERPENDICULAR TO SAID WEST LINE OF SOUTH NEW ENGLAND AVENUE, 259.99 FEET TO A LINE 260.00 FEET WEST OF (AS MEASURED ON A LINE PARALLEL WITH THE SOUTH LINE COUTH NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH NEW ENGLAND AVENUE, THENCE SOUTH ON LAST DESCRIBED PARALLEL LINE 172.83 FEET TO A POINT IN A LINE 348.00 FEET NORTH OF (AS MEASURED ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTH NEW ENGLAND AVENUE) THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 'A OF SAID SECTION 18, THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 1/5 260.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 19-18-302-032-0000

COMMON ADDRESS: 6120 South New England Avenue, Chicago, Illinois 60638

6611105.2