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Doc#: 2101407111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/14/2021 11:24 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0097494876

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TIMOTHY DAHL AND KELLY DAHL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 02/23/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1706842074**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

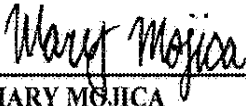
LOT 32 IN BLOCK 4 IN WILLIAM E HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-24-110-016-0000

Property is commonly known as: 3819 N ALBANY AVE, CHICAGO, IL 60618.

Dated this 15th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 418886467 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MAPLE ACQUISITION TR
MIN 100188500000110958 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T152012-12:20:27 [C-2] ERCNIL1



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Loan Number 0097494876

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of December in the year 2020, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGÉE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 418886467 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MAPLE ACQUISITION TR
MIN 100188500000110958 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
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Property of Cook County Clerk's Office