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When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2101412183 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/14/2021 01:23 PM Pg: 1 of 2

Loan Number 0642450332

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSEPH MARINO AND HILDA MARINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CLEARPOINT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/01/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1134955096.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 (EXCEPT THE NORTH 5 FELT THEREOF) AND THE NORTH HALF OF LOT 23 IN FIRST ADDITION TO VALENTI'S SAUGANASH ESTATES A RESUBDIVISION OF PART OF LOTS 1, 2, 4 AND 5 IN ASSESSOR'S SUBDIVISION OF NORTH WEST FRACTIONAL 2/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

Tax Code/PIN: 13-03-135-040-0000

Property is commonly known as: 6341 N. KOLMAR AVENUE, CHICAGO, IL 60646.

Dated this 15th day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CLEARPOINT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

J B OWMAN

JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 418763034 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC w'N 100731304000104356 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T152012-09:44:10 [C-2] ERCNIL1





J. Cler

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2101412183 Page: 2 of 2

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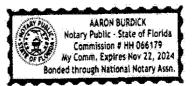
Loan Number 0642450332

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of December in the year 2020, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CLEARPOINT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 418763034 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100731304000104356 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152012-09:44:10 [C-2] ERCNIL1



