

UNOFFICIAL COPY

Doc#: 2101418243 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/14/2021 04:01 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 10-28-221-030-1044



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 25, 2017 executed by ADRIAN ASLLANI, JOINED BY SPOUSE MIHAELA RUSU-ASLLANI, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 04, 2017 as Instrument No. 1733839000 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7601 LINCOLN AVE #503, SKOKIE, IL 60077

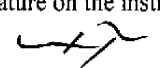
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 10, 2020.

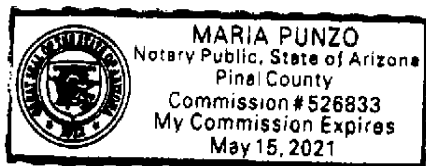
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On DECEMBER 10, 2020, before me, MARIA PUNZO, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


MARIA PUNZO (COMMISSION EXP. 05/15/2021)
NOTARY PUBLIC



POD: 20201207
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated December 10, 2020

BA8050117IM-278003642- ASLLANI

LEGAL DESCRIPTION

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Parcel 1:

Unit Number 503, in Lincoln Tower Condominiums, as delineated on a survey of the following described real estate:

Block 16 (except the South 32 feet thereof, and except the East 40 feet thereof), in circuit court partition of Lots 2 to 11, both inclusive, and 13 to 18, both inclusive, in William Hill Administrators Subdivision of the Northeast 1/4 of Section 28, Township 41 North, Range 13 East of the Third Principal Meridian, (excepting therefrom that part falling within Lots 5 and 6 of the county clerk's division of Section 28, aforesaid), and (excepting therefrom that part dedicated for Howard Street and Lincoln Avenue, according to the plat of dedication recorded as Document Number 24048553), in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 24708561; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of the balconies adjoining and with direct access to the aforesaid unit, Storage Area Number "CS", and Parking Spaces 24 and 25, limited common elements, as delineated on the survey attached to the Declaration aforesaid, recorded as Document Number 24708561, in Cook County, Illinois