# UNOFFICIAL COPY

LOAN NO. 11-0508086-6

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL

CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Doc# 2101419068 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/14/2021 03:16 PM PG: 1 OF 3

### Full Satisfaction and Release of Mortgage

CENTRAL SAVINGS, F.S.B.
F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby AFIMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*PHILIP W. FRANCHI, DIV ORCED AND NOT SINCE REMARRIED\*\*\*\*

AND \*\*\*\*LINDA M. FRANCHI, DI' ORCED AND NOT SINCE REMARRIED\*\*\*\*

	1	<b>9</b> /.		
of the County of <u>COOK</u> , an	d State of ILLINOIS	, all the rig	ht title, interest, clair	n or demand whatsoever
it may have acquired in, through or by a cert	ain Mortgage dated the	12TH day of _	MAY	, 20 <u>14</u> , and recorded
in the Recorder's Office of COOK	_ County, in the State of	ILLINOIS	, as Document No	***1414010012***
and a certain Assignment of Rents dated the	<u>12TH</u> day of <u>M</u>	IAY , 20_	, and recorded	in the Recorder's Office
of <u>COOK</u> County, in the State of	ILLINOIS , as	Document No. ***	*1/44010013***	, to the premises therein
described as follows, to-wit:			3,0	
				•
SEE LEGAL DESCRIPTION	V RIDER ATTACH	<u>ED HERETO AN</u>	<u>D MADE A PA</u>	RT HEREOF
				()

situated in the	CITY _	of <u>Chicago</u>	, County of	Cook_	, and State of _	lllinois	
together with a	ll the appurter	nances and privileges thereu	ınto belonging or ap	pertaining.			

20035801LFE Lu 343

PAGE 1 OF 2

2

2101419068 Page: 2 of 3

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its co	orporate seal t	o be hereto	affixed, and has	caused its name to be
signed to these presents by its Senior Vice President, and attested this _	24TH	_ day of	NOVEMBER	, 20 <u>20</u>
CENTRAL SAVI f/k/a central federal savings and	NGS, F.S.B	<b>3.</b>	N OF CHICAGO	
ATTEST:				
Jarbara J. Kehr	Ву:		Banny	Senior Vice President
		<b>/</b> F	somme J. Carney, S	semor vice riesidem
STATE OF ILLINOIS }				
COUNTY OF COOK SS.				
I, <u>Katherine</u>	A. STENCEL	1	he undersigned, a	Notary Public in and
for said County, in the State aforesaid, DO HERELY CERTIFY THAT	Γ <u>Bonnie</u>	J. CARNEY	, personally k	nown to me to be the
Senior Vice President of CENTRAL SAVINGS, F.S.F., a of	corporation ar	nd <u>Bart</u>	BARA J. NEHR ,	personally known to
me to be of said corporation, and personally known to me to be th	ie same perso	ns whose i	names are subscri	oed to the foregoing
instrument, appeared before me this day in person and severally acknowledge.	wledged that	as such offi	cers, they signed a	nd delivered the said
instrument as such officers of said corporation and caused the corpo	ate seal of s	aid corpora	tion to be affixed	thereto, pursuant to
authority, given by the Board of Directors of said corporation as their f	ree and volum	tary act, and	d as the free and ve	oluntary act and deed
of said corporation, for the uses and purposes therein set forth.				
GIVEN under my hand and Notarial Seal this day	y of NOVE	MBRK	, 20	20
OFFICIAL SEAL KATHERINE A STENCEL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires May 18, 2024	<u></u>	Lough	ing by	Htuck Notary Public
			C'X	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657

#### **UNOFFICIAL COPY**

Loan No. <u>11-0508086-6</u>
------------------------------

#### LEGAL DESCRIPTION RIDER

PARCEL 1: LOT 10 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THAT PART OF LOT 11 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11; RUNNING THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 11 TO A POINT 59.68 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 11, A DISTANCE OF 1.01 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 11 TO THE WEST LINE OF SAID LOT 11; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 11 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DEED FROM KATHERINE R. WEISGERBER TO WALTER W. MARTIN AND SOPHIA MARTIN, HIS WIFE DATED JULY 27, 1948 AND RECORDED OCTOBER 1, 1948 AS DOCUMENT 14413612 AND RE-RECORDED AS DOCUMENT 14468450 FOR INGRESS AND EGRESS OVER AND ACROSS THAT PART OF LOT 11 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THAT PART OF LOT 1 IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF SAID LOT 11 AT ITS INTERSECTION WITH A LINE DRAWN 1.01 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 11, (AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT); THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 11 TO THE NORTH LINE OF THE PUBLIC ALLEY; THENCE EAST ALONG THE NORTH LINE OF SAID PUBLIC ALLEY; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID PUBLIC ALLEY, A DISTANCE OF 7 FEET, 1/2 OF AN INCH, MORE OR LESS TO THE EAST LINE OF SAID PUBLIC ALLEY; THENCE NORTH ALONG A STRAIGHT LINE TO ITS INTERSECTION WITH A LINE DRAWN 1.01 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 11, SAID POINT OF INTERSECTION BEING 16.86 FEET NORTHEASTERLY OF THE WEST LINE OF SAID LOT 11, (AS MEASURED ALONG SAID PARALLEL LINE); THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 16.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL I, AS CREATED BY DEED FROM KATHERINE R. WEISGERBER TO WALTER M. MARTIN AND SOPHIA MARTIN HIS WIFE, DATED JULY 27, 1948 AND RECORDED OCTOBER I, 1948 AS DOCUMENT 14413612 FOR USE AND MAINTENANCE OF THE BAY WINDOW ON THE BUILDING LOCATED MAINLY ON PARCEL I, WHICH BAY WINDOW EXTENDS I FEET 10-INCHES SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 11 FOR AS LONG AS SAID BUILDING LOCATED MAINLY ON PARCEL I REMAINS STANDING, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4322 N. LINCOLN AVE, CHICAGO, IL 60618-1712

P/R/E/I #14-18-304-010-0000