

# UNOFFICIAL COPY

Doc#: 2101420126 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/14/2021 11:05 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0579599040**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

PARCEL NO. **19-09-301-047-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 08, 2013** executed by **NOE CAZARES AND DENISE PEREZ CAZARES, AS HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 29, 2013** as Instrument No. **1324157318** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **5111 S LUNA AVE, CHICAGO, IL 60638**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 11, 2020**.

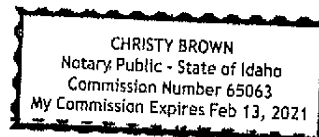
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**TYSON CHRISTENSEN, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **DECEMBER 11, 2020**, before me, **CHRISTY BROWN**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**CHRISTY BROWN (COMMISSION EXP: 02/13/2021)**  
NOTARY PUBLIC



POD: 20201207  
SH8070117IM - LR - IL



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SH8070117IM -0579599040- CAZARES

## LEGAL DESCRIPTION

The land referred to herein below is situated in the county of COOK, State of IL, and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED BOOK 127638832, ON 79-09-361-047-0001, BEING KNOWN AND DESIGNATED AS:

LOT 43 (EXCEPT THE SOUTH 33.75 FEET) AND ALL OF LOT 44 IN BLOCK 19 IN THE 2522ND AND VIEW AVENUE HOME ADDITION TO CHICAGO SUBDIVISION, BEING THE WEST HALF OF WEST HALF (EXCEPT NORTH 5.25 ACRES AND EXCEPT A 332.15 FOOT STRIP ACROSS WEST HALF OF SOUTHWEST QUARTER OF SECTION 28-2337 FOR PARCELS) IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE 12TH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PROPERTY COMMONLY KNOWN AS:  
2125 DUNN AVE, CHICAGO, IL 60638

Tax/Parcel ID: 18-09-361-047-0001

Property of Cook County Clerk's Office