

# UNOFFICIAL COPY

Doc#: 2101420436 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/14/2021 04:39 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DOC SOLUTIONS  
ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHWEST AVE  
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL  
Loan #: 1335938



## ASSIGNMENT OF MORTGAGE

Min: 101222100000443636 MERS Phone: 1-888-679-6377

FHA Case Number: **1374150503**

**FOR VALUE RECEIVED**, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410 all its right, title and interest in and to a certain Mortgage from DAVID ALAMEDA AND CARMEN ALAMEDA, BY DAVID ALAMEDA THROUGH HER POWER OF ATTORNEY, UNDER POWER CONFERRED UPON HIM BY INSTRUMENT RECORDED OF EVEN DATES IN THE COUNTY OF COOK RECORDERS OFFICE, HIS WIFE, AS JOINT TENANTS., to FRONTIER FINANCIAL INC. DBA FRONTIER MORTGAGE for \$412,800.00, dated 6/20/2008 of record on 7/8/2008 as Document 0819010035, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 2039 N NEWCASTLE AVENUE, CHICAGO, ILLINOIS 60707

Legal description: SEE LEGAL ATTACHED

Parcel: 13-31-130-007-0000

# UNOFFICIAL COPY

Executed this 12/7/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**

*Cole Greene*  
By: COLE GREENE  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

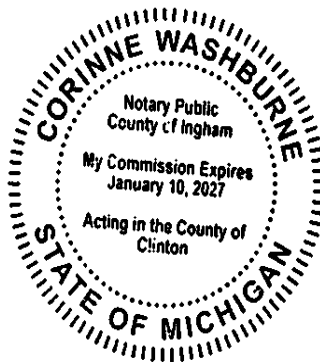
Before me, the undersigned officer, on this day, personally appeared COLE GREENE the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

DEC 7 2020

Given under my hand and seal this \_\_\_\_\_

*Corinne Washburne*

Notary Public in and for the State of MICHIGAN  
Notary's Printed Name: CORINNE WASHBURNE  
My Commission Expires: 1-10-2027  
Mortgage for \$412,800.00 dated 6/20/2008



Property of County Clerk's Office

# UNOFFICIAL COPY

Lot 34 of Block 5 in J. E. White's First Addition to Rutherford Park, being a Subdivision of that part of the East 2/3rd of the South 1/2 of the East 1/2 of the Northwest 1/4 of Section 31, Township 40 North, Range 13 East of the Third Principal Meridian lying South of the Chicago Milwaukee and Saint Paul Railroad (except that part deeded to the City of Chicago for Rutherford Park) in Cook County, Illinois.

Exhibit A

Property of Cook County Clerk's Office