### UNOFFICIAL CO

Doc#. 2101421198 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/14/2021 04:54 PM Pg: 1 of 3

CelinkMI/ROL

Loan #: 1161392-ER

MIN: 100940000050161406

MERS Telephone No. 1-888-679-6377

### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by Heski Hughes, a single man, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, dated 1/29/2014 recorded in the Official Records under Documen No. 1406618041 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$198,750.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 12353 S Emerald 75°C Avenue, Chicago, IL 60628, being described as follows:

SEE ATTACHED EXHIBIT

PARCEL: 25-28-301-017-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

2101421198 Page: 2 of 3

# **UNOFFICIAL COPY**

Executed this <u>DEC 0 9 2020</u> .
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns  By:  Name: Amanda Beach  Title: Assistant Secretary
STATE OF MICHIGAN COUNTY OF CLINTON
Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Given under my hand, and seal this day of DEC 0 9 2020
NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN
NOTARY'S PRINTED NAME: LAUREN ALLWARD
For Notary Seal.  Notary Public County of Ingham My Commission Expires July 9, 2025 Acting in the County of Clinton OF GALC
ADDRESS:
c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee, P.O.
Box 2026, Flint, MI 48501-2026 RELEASE PREPARED BY
CELINK/LAUREN ALLWARD

Office 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO: **CELINK** ATTN: LIEN RELEASE DEPT PO BOX 40724

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance. Mortgage dated 1/29/2014 in the amount of \$198,750.00

LANSING, MI 48901

Property Address: 12353 S Emerald Avenue, Chicago. IL 60628

2101421198 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

Exhibit A to the Mortgage made on January 29, 2014, by HESKI HUGHES ("Borrower") to Mortgage Electronic Registration Systems, Inc. ("MERS") ("Mortgagee"). The Property is located in the county of COOK, state of Illinois, described as follows:

### **Description of Property**

LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 3 TO SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

PIN# 25-28-301-017-0000

12353 S. Emerald Avenue
Chicago, IL 60620