

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Krunal Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2101439002 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/14/2021 09:10 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Krunal Trivedi

Lender ID: 12N
Loan #: 1465079422
Investor Loan #: 12N
MIN: 1012096-0000229402-5
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CORY SHEPHERD AND DANIELLE SHEPHERD, HUSBAND AND WIFE, AND SCOTT KINSLOE AND ELIZABETH SHEPHERD, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR SYNERGY ONE LENDING, INC DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/06/2020 Recorded: 04/21/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2011207109

Loan Amount: **\$462000.00**

Legal Description: THE WEST 15 FEET OF LOT 26 AND THE EAST 15 FEET OF LOT 27 IN KRANSZ'S 2ND ADDITION TO EDGEWATER, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **14-05-123-013**

County: Cook County, State of Illinois

Property Address: 1519 W. GLENLAKE AVENUE, CHICAGO, IL 60660

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/14/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

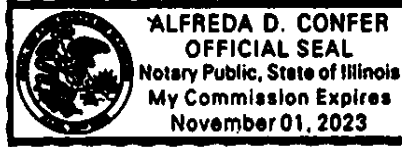
By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 12/14/2020, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office