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Doc#. 2101439159 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/14/2021 12:25 PM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8000210164

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DOMINIC FITZGERALD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/21/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Decement # 1924217053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-05-116-123-1004

Property is commonly known as: 1247 N BOSWORTH AVE UNIT 2S, CHICAGO, IL 60642.

Dated this 15th day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

WILLIAM ELEAZAR
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 418977303 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961019061700063 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 152012-12:22:53 [C-3] ERCNIL1





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Loan Number 8000210164

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of December in the year 2020, by William Eleazar as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 418977303 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961019061700063 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T152012-12:22:53 [C-3]

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Loan Number 8000210164

'EXHIBIT A'

PARCEL ONE: UNIT 2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1247-49 NORTH BOSWORTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 20, 2004 AS DOCUMENT NO. 0405116182, IN THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF A LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-2, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.



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