

UNOFFICIAL COPY

Doc#. 2101439114 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/14/2021 11:21 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0599420643

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEPHEN GILLMANN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/26/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1930949077**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-10-307-084-0000

Property is commonly known as: 1087 N AUBURN WOODS DR, PALATINE, IL 60067.

Dated this 15th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



WILLIAM ELEAZAR

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418721398 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399022298176
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F152012-12:17:38 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of December in the year 2020, by William Eleazar as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 418721398 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399022298176
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152012-12:17:38 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 15 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 15 IN SAID AUBURN WOODS; THENCE SOUTH 89 DEGREES 51 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 15 FOR A DISTANCE OF 62.83 FEET; THENCE LEAVING SAID NORTH LINE AND RUNNING SOUTH 00 DEGREES 06 MINUTES 07 SECONDS WEST FOR A DISTANCE OF 107.70 FEET TO A POINT ON THE SOUTHERLY MOST SOUTH LINE OF SAID LOT 15; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG SAID SOUTHERLY MOST SOUTH LINE OF LOT 15 FOR A DISTANCE OF 32.42 FEET TO THE SOUTHERLY MOST SOUTHWEST CORNER OF SAID LOT 15, THENCE NORTH 00 DEGREES 08 MINUTES 54 SECONDS EAST ALONG THE EASTERLY MOST WEST LINE OF SAID LOT 15 A DISTANCE OF 17.65 FEET TO THE EASTERLY MOST SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG THE NORTHERLY MOST SOUTH LINE OF SAID LOT 15 FOR A DISTANCE OF 30.00 FEET TO THE WESTERLY MOST SOUTHWEST CORNER; THENCE NORTH 00 DEGREES 09 MINUTES 58 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15 FOR A DISTANCE OF 90.06 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ENGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT T87309313 AND RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS.



418721398



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COOK County Clerk's Office