UNOFFICIAL COPY

Doc#. 2101439138 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/14/2021 12:00 PM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2048903(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

MIN: 100853704003717272 MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for LOANDEPOT.COM, its successors and assigns, of a certain Mortgage dated 9/13/2019, and executed by MAX HERTZ AND ELIZABETH DERETH'A JOINT TENANTS, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for LOANDEPOT.COM, its successors and assigns, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/30/2019, in Book N/A, Page N/A, Flock ment No. 1930355025, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: THE WEST 14.46 FEET OF THE EAST 59.99 FEET MEASURED ALONG THE NORTH LINE AND THE WEST 14.46 FEET OF THE EAST 60.16 FEET MEASURED ALONG THE SOUTH LINE OF LOTS 10 & 11 AND THE

NORTH 5.50 FEET OF LOT 12, TAKEN AS A TRACT, IN THE SUBDIVISION OF THAT PART OF LOT 1 LYING

SOUTH OF THE RAILROAD RIGHT OF WAY AND ALL OF LOTS2, 3, 5, 6, 7 AND 8 OF BLOCK 13 OF III

SIMMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NOF (F), RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-35-417-069-0000

Commonly known as 1726N KEDZIE AVE, CHICAGO IL 60647

(see next page for signatures and notary acknowledgment)

2101439138 Page: 2 of 2

UNOFFICIAL COPY

DATED:	12/14/2020	MORTGAGE ELECTRONIC INC. (MERS), AS MORTGAC LOANDEPOT.COM, ITS SUC	GEE, AS NOMINEE FOR
Loan #	0046373361	BY: Michelle Steinmetzer, V	ice President
STATE OF County of	- WASHINGTON) Spokane)		
On 12/14/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC FLECHSTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known as the for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are supportibed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or antity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.			
COMMISS	OF WASHINGTON ICN NUMBER 197082 N EXPIRES JAN. 2, 2022	NOTARY PUBLIC in and for	
	· 	Printed Name:	Diana Norberg 1/2/2022
		My comm soion expire	