

# UNOFFICIAL COPY

Doc#: 2101439373 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/14/2021 04:37 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DOC SOLUTIONS  
ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHMORE AVE  
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CELINKM/AGL

Loan #: 1141798



## ASSIGNMENT OF MORTGAGE

FHA Case Number: **1377427690**

**FOR VALUE RECEIVED**, AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, whose address is 3800 W Chapman Ave, 3rd Floor, Orange, CA 92868, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to the described Mortgage executed by **BENJAMIN GARCIA AND LILIA GARCIA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR American Advisors Group, ITS SUCCESSORS AND ASSIGNS** for \$138,000.00 dated 10/21/2013 of record on 11/20/2013 at Document Number 1332441117, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 4948 S Damen Avenue, Chicago, ILLINOIS 60609

Legal description: SEE LEGAL ATTACHED

Parcel: 20-07-118-029-0000

Executed this 12/3/2020

AMERICAN ADVISORS GROUP BY CELINK ACTING AS AGENT AND ATTORNEY IN FACT

By: COLE GREENE

Title: ASSISTANT SECRETARY

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## ACKNOWLEDGMENT

STATE OF MICHIGAN

COUNTY OF CLINTON

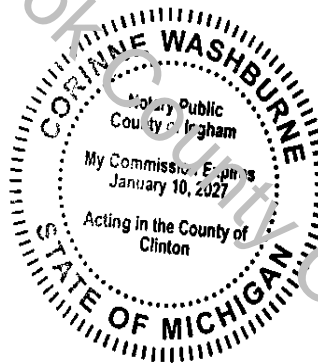
Before me, the undersigned officer, on this day, personally appeared COLE GREENE the ASSISTANT SECRETARY of AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this DEC 03, 2020



Notary Public in and for the State of MICHIGAN  
Notary's Printed Name: CORINNE WASHBURNE  
My Commission Expires: 1/10/2027

For \$138,000.00 dated 10/21/2013



Clerk's Office

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## Exhibit A - Legal Description

Lot 21 in Block 40 in the Chicago University subdivision in the north 1/2 of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office