## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2101542186 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/15/2021 02:37 PM Pg: 1 of 2

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## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*\*498\$ "K"M" 0030110 001131584 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by MARY A KIM an unmarried woman, originally to FIFTH THIRD BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 12-31-2019 Recorded: 01-16-2020 as Instrument No. 2001655178, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknow ledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sair mortgage.

Legal: PARCEL 1: UNIT 1710 AND PARKING SPACE P-328 TC GFTHER WITH THIER UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE CHANDLER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0719315075, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO A STOKAGE SPACE NO. S-134, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS APPURTENANTTO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS 0020732020 AND 0719315076 FOR INGRESS AND EGRESS, ALL IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 17-10-400-043-1166, 17-10-400-043-1480

Property Addresses: 450 E WATERSIDE DR, APT 1710, CHICAGO, IL 60601,450 E WATERSIDE DR, P-328, CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

On December 16th, 2020

Kris Kleehamer, Vice President

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## INOFFICIAL COPY RELEASE OF MORTGAGE

STATE OF Ohio **COUNTY OF Hamilton** 

On December 16th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/16/2J21 #2016-RE-570684

HESKI, F. Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030