## OFF-201444UNOFFICIAL COPY

Date: 01/15/2021 12:18 PM Pg: 1 of 2

	RELEASE OF MORTGAGE/DEED OF TRUST
GFB LOAN # 189586-4	5/96
sum of one dollar, the receipt claim unto: WILLIAM J.	E PRESENTS: That the undersigned, a corporation of the state of California for and it of indebtedness secured and the cancellation of all the notes thereby secured and the whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit D(YIF AND MARY S. DOYLE, HIS WIFE, IN JOINT TENANCY
whatsoever it may have APRIL 1, 1995	acquired in, through or by a certain Mortgage bearing the date of, and file 1 for record in theCOOK_COUNTY, of DOC#9.12/.7479
to be signed by its Vice Presid	the said GLENDALE FEI ERAL BANK, FSB , has caused these presents ent, and attested by its Assistant Secretary and its corporate seal to-be hereto affixed
this 8TH day of JULY	GLENDALE FEDERAL BANK, FSB
A. LILLY CAROL GILL	BY: P. KETTERING TO WE PRESUDENT
	S. KANE, ASST. SECRITARY
STATE OF CALIFORNIA COUNTY OF SAN DIEGO	Co
they executed the same in their	before me, S. MALDONADO, NOTARY PUBLIC , personally AND S. KANE , personally whose names are subscribed to the within instrument and acknowledged to me that authorized capacities, and that by their signatures on the instrument the persons, or he the persons acted, executed the instrument.
LOT 35, BLCK 9 IN BEV BEING A SUBDIVISION I 12, TOWNSHIP 37 NORTH	ERLY RIDGE SUBDIVISION  N THE SE 1/4 OF SECTION  , RANGE 13 EAST.  WITNESS my hand and official seal.  S. MALDONADO
Prepoved By, was build all all and all Federal Bar	

P P.O. BOX 85364 San Diego CA 92186

SAN DIEGO COUNTY
MY COMMISSION EXPIRES
SEPTEMBER 27, 1996

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**Affinity Title Services, LLC** 

5301 W. Dempster Street, Suite 206 Skokie, IL 60077

Phone: (847)257-8000 ~ Fax: (847)296-7890

## **EXHIBIT A**

Address Given: 10228 S. Fairfield Avenue

Chicago, IL 60655

Permanent Index No.: 24-12-429-025-0000

Legal Description:

LOT 35 IN BLOCK 9 III PEVERLY RIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHID 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Attorneys' Title Guaranty Fund. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.