

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2101542214 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/15/2021 03:34 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PATRICIA A EWALD** to **JPMORGAN CHASE BANK, N.A.**, dated **05/07/2015** and recorded on **05/19/2015**, in Book N/A at Page N/A, and/or as Document **1513949140** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-18-303-044-1003**

Property Address: **2215 W MONTROSE AVE APT 2 CHICAGO, IL 60618**

Witness the due execution hereof by the owner of said mortgage on **12/15/2020**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **12/15/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1173308147

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Loan Number: 1173308147

## Exhibit A

### PARCEL ONE:

UNIT 2215-3, IN THE 2215 WEST MONTROSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 31 AND THE EAST 2.5 FEET OF LOT 32, IN GRANT PARK ADDITION, BEING A SUBDIVISION OF LOT 1, IN BLOCK 1, OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020995880, AND AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NUMBER 0419131048, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office