

UNOFFICIAL COPY

Doc#: 2101549096 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/15/2021 03:01 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Seth Suida
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316558654

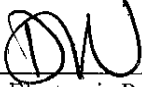
That a certain mortgage in the original principal amount of \$390,000.00, executed by H. CHARLES OSWEILER, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for AVENUE MORTGAGE CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated November 18, 2011 and recorded December 20, 2011 in Document No. 1135404094, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 17-04-218-048-1035 Commonly known as: 1301 N Dearborn St 704 Chicago IL, 60610

SEE ATTACHED LEGAL DESCRIPTION

Dated this December 15, 2020

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
AVENUE MORTGAGE CORPORATION, its successors and assigns

By: Doniece Wilkins

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On December 15, 2020, before me, Amanda Miller, the above signed officer, Doniece Wilkins, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for AVENUE MORTGAGE CORPORATION, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for AVENUE MORTGAGE CORPORATION, its successors and assigns.



Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: October 7, 2026

Acting in the County of Wayne

AMANDA MILLER NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires October 7, 2026 Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 704 IN THE WHITNEY CONDOMINIUM. AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5, TOGETHER WITH SUBLLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 31, 1996 AS DOCUMENT 96982956, AND AMENDED <FTT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 1A:

THE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACES NUMBERED 71 AND 73, AS DELINEATED ON THE SURVEY AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION RECORDED AS DOCUMENT 96982956, IN COOK COUNTY, ILLINOIS.