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Doc#. 2101549104 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/15/2021 03:11 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0062964895

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEFFREY K FOLKMANN AND MICHELLE M FOLKMANN to MORY JAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC INC. 1/15/A ONE REPUBLIC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/01/2015 and recorded in the office of the Recorder of COOK County, in the State of Illinois, in Document # 1526517020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-25-202-126-0000

Property is commonly known as: 730 BECKER ROAD, GLENVIEW, IL 60025.

Dated this 16th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC INC. D/B/A ONE REPUBLIC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

TIFFANYHARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 418885272 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER.S.) TH TRS CORP. MIN 101007100000010394 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162012-12:20:05 [C-3] ERCNIL1

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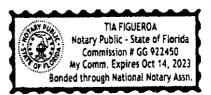
Loan Number 0062964895

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of December in the year 2020, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC INC. D/B/A ONE REPUBLIC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Lia Frailing

COMM EXPIRES: 10/14/4023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 418885272 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) TH TRS CORP. MIN 101007100000010394 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162012-12:20:05 [C-3] ERCNIL1





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Loan Number 0062964895

'EXHIBIT A'

PARCEL 1: LOT 1 IN FRELKA SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 0519519075 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT DATED OCTOBER 30, 1954 AND RECORDED NOVEMBER 5, 1954 AS DOCUMENT 16064157, OVER, ACROSS, ON AND UNDER THE WEST 10 FEET OF THE SOUTH 178 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 264 FEET THEREOF AND LYING WEST OF THE 264 FEET THEREOF, EXCEPT FROM ABOVE DESCRIBED PARCEL OF LAND THE SOUTH 33 FEET THEREOF, DEDICATED FOR BECKER ROAD BY DOCUMENT NUMBER 15551292, FOR A PRIVATE ROAD AND OR THE INSTALLATION AND MAINTENANCE OF SEVERS, WATER MAINS, TELEPHONE AND TELEGRAPH LINES AND POLES, AND FOR THE INSTALLATION AND MAINTENANCE OF ALL SUCH PCBLIC UTILITIES AS MAY BE REQUIRED WITH PROVISIONS FOR COST OF MAINTENANCE OF ROAD TO BE SHARED BY OWNERS OF PARCELS SERVED THEREBY.



Or Coot County Clark's Office