

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2101549111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/15/2021 03:34 PM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **200119302**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **3631-49 W. Dickens, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **10/12/2018** Recorded: **11/15/2018**

Instrument: **1831955080** in Cook County, Illinois

Property Address: **3631-41 W Dickens Avenue, Chicago, IL 60647**

Parcel Tax ID: **13-35-126-003-0000 13-35-126-004-0000 13-35-126-005-0000**

Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **12/16/2020**.

JPMORGAN CHASE BANK, N.A.

By: 

Name: **Marion J. Short**

Title: **Authorized Officer**

STATE OF **Texas** } s.s.
COUNTY OF **Tarrant**

On **12/16/2020**, before me, **D Ragle**, Notary Public, personally appeared **Marion J. Short, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

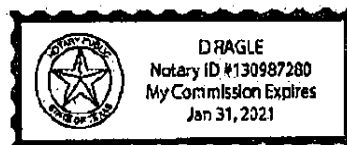
Witness my hand and official seal.



Notary Public: **D Ragle**

My Commission Expires: **01/31/2021**

Commission #: **130987280**



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Legal Description

For APN/Parcel ID(s): 13-35-126-003-0000, 13-35-126-004-0000 and 13-35-126-005-0000

PARCEL 1:

THE WEST 6 FEET 3 INCHES OF LOT 15 AND ALL LOTS 16, 17 AND 18 IN BLOCK 8 IN JACKSON'S SUBDIVISION OF BLOCKS 7 AND 8 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 12 1/2 FEET OF LOT 13 AND ALL OF LOTS 14 AND 15, (EXCEPT THE WEST 6 FEET 3 INCHES OF LOT 15) IN BLOCK 8 IN JACKSON'S SUBDIVISION OF BLOCKS 7 AND 8 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office