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2101501011

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/15/2021 09:57 AM PG: 1 OF 3

Recording Requested by:
UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4972055 KRAUTSTRUNK COOK, County, Illinois
MIN #100820956526651087 SIS# 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by CHRISTA M KRAUTSTRUNK AND TIMOTHY J KRAUTSTRUNK ; HUSBAND AND WIFE , originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 06/21/2016 Recorded: 06/28/2016 as instrument No.1618055101, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 07-05-202-017-0000
Property Address: 1360 ROSEDALE LANE, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S V
P B
S N
M V
SC X
E X
INT LB

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 10.19.20

By: 
Julie Jojic, Assistant Secretary


Certificate of Acknowledgment

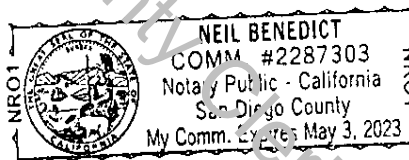
State of California
County of San Diego

On 10.19.20, before me, NEIL BENEDICT, a Notary Public personally appeared Julie Jojic, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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EXHIBIT "A"
Legal Description

File No.: 2016-01906-PT

LOT 17 IN BLOCK 214, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966, AS DOCUMENT NUMBER 2300506, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1360 Rosedale Lane, Hoffman Estates, IL 60169

PERMANENT INDEX NO.: 07-05-202-017-0000