

# UNOFFICIAL COPY



Recording Requested by:  
UnionBanCal Mortgage Corp.

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TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 01/15/2021 09:58 AM PG: 1 OF 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #8936085 DANIEL COOK, County, Illinois  
MIN #100820997743430749 SIS# 1-388-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by JOHNY Y DANIEL, AN UNMARRIED MAN., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 07/09/2018 Recorded: 07/16/2018 as instrument No.:1819719296, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 13-16-303-035-0000  
Property Address: 5410 W. BERTEAU AVENUE, CHICAGO, IL 60641


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE PAGE 2 OF 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 10.19.20

By:   
Julie Jojic, Assistant Secretary


### Certificate of Acknowledgment

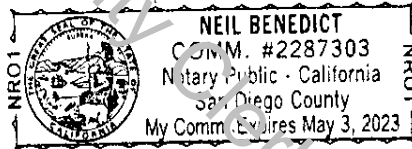
State of California  
County of San Diego

On 10.19.20, before me, NEIL BENEDICT, a Notary Public personally appeared Julie Jojic, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
NEIL BENEDICT  
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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LOAN NO.: 9774343074

Loan Name: **JOHNY Y DANIEL, AN UNMARRIED MAN**  
Property Address: **5410 W BERTEAU AVE, CHICAGO, ILLINOIS 60641-1310**

## EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

**SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED  
HEREIN**

The land referred to in this Commitment is described as follows:

Lot 417 in Gardner's Portage Park Addition to Chicago in Lots 7 and 8 in School Trustee's Subdivision in Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13-16-313-035-0000

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
5410 West Berseau Avenue  
Chicago, IL 60641

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