

# UNOFFICIAL COPY

Doc#: 2101504004 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/15/2021 09:45 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0483474193

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUAN L. GAETA AND MARIA P. GAETA** to **WORLD SAVINGS AND LOAN ASSOCIATION** bearing the date 01/14/1994 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 94-067982**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-27-401-243-0000

Property is commonly known as: 942 A. BOXWOOD, MOUNT PROSPECT, IL 60056.

**Dated this 15th day of December in the year 2020**

**WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS AND LOAN ASSOCIATION**

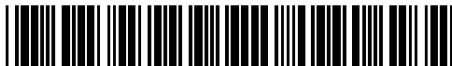


MATTHEW GRIEBEL

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418873950 WMSA DOCR T152012-09:25:58 [C-3] ERCNIL1




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Loan Number 0483474193

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of December in the year 2020, by Matthew Griebel as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS AND LOAN ASSOCIATION, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
BRIAN ERNISSEE  
COMM EXPIRES: 05/11/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 418873950 WMSA DOCR T152012-09:25 58 [C-3] ERCNIL1



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Loan Number 0483474193

'EXHIBIT A'

PARCEL I: THE SOUTHWESTERLY 20.33 FEET OF THE NORTHEASTERLY 142.92 FEET OF THE NORTHWESTERLY 30 FEET OF THE SOUTHEASTERLY 90.00 FEET OF THE NORTHEASTERLY 163.62 FEET OF THAT PART OF LOT 1007 LYING SOUTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHEAST LINE OF SAID LOT 1007 THROUGH A POINT IN SAID SOUTHEAST LINE WHICH IS 13.85 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 1007 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 18,441,988 AND 86-592,433.



\*418873950\*



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